

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUL 19 1993

Returned to applicant for correction. _____

Corrected application filed. _____ Map filed SEP 5 1978 under 27565

The applicant Christopher O. Miller c/o Adobe Realty
1009 North Curry Street of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89703 hereby makeS application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 27565, Certificate 9459
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.061 CFS - 5.0 Acre Feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T16N, R19E,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
MDM., or at a point from which the SW corner of the said Section 22 bears S. 42
deg. 50 min. W., a distance of 1,400.0 feet.

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T16N, R19E,
If point of diversion is not changed, do not answer.
MDM., or at a point from which the W $\frac{1}{4}$ corner of the said Section 23 bears S. 89
deg. 07 min. W., a distance of 1,697.0 feet.

7. Proposed place of use within a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
all in Section 22, T16N, R19E, MDM. Washoe County Assessor's parcel number
055-200-63, Total - 4.50 acres.

8. Existing place of use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T16N, R19E, MDM. Total -
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
1.25 acres.

9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled 12" hole 0 - 50', 10" hole 50' -
298', 7 7/8" hole 298' - 450', 8 5/8" casing State manner in which water is to be diverted, i.e. diversion structure,
0 - 298' then 6" casing 298' - 450'. Install submersible pump.
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works at least \$9,100

13. Estimated time required to construct works well completed

14. Estimated time required to complete the application of water to beneficial use.....Five (5) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water under this Application will be used for landscaping, lawn, garden and pasture appurtenant to APN 055-200-63. Use of overhead sprinklers and drip irrigation systems.

By s/Christopher O. Miller/Robert A. Miller Agent
1009 North Curry Street
Carson City, Nevada 89703

Compared.....bc/bc.....jr/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 27565, Certificate 9459 is issued subject to the terms and conditions imposed in said Permit 27565, Certificate 9459 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.029.....cubic feet per second but not to exceed 5.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before.....February 3, 1996

Proof of completion of work shall be filed before.....March 3, 1996

Application of water to beneficial use shall be made on or before.....February 3, 1999

Proof of the application of water to beneficial use shall be filed on or before.....March 3, 1999

Map in support of proof of beneficial use shall be filed on or before.....March 3, 1999

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....3rd.....day of.....February.....

A.D. 19.....95.....

Robert A. Miller
State Engineer

Abrogated By 66928 0.029